

Practitioner's Docket No. LUC-010
(Sec. 371 based on PCT/GB03/00922)

CHAPTER II**AMENDMENT ACCOMPANYING NEW APPLICATION TRANSMITTAL****TO THE UNITED STATES ELECTED OFFICE (EO/US)
(ENTRY INTO U.S. NATIONAL PHASE UNDER CHAPTER II)**

INTERNATIONAL APPLICATION NO.	INTERNATIONAL FILING DATE	PRIORITY DATE CLAIMED
PCT/GB03/00922	05 March 2003 (05.03.2003)	06 March 2002 (06.03.2002)
TITLE OF INVENTION Electroluminescent Device		
APPLICANT(S) Kathirgamanathan, Poopathy		

**Mail Stop PCT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Please amend the accompanying new patent application under
35 U.S.C. Sec. 371 as follows:

Amendments to the Claims are reflected in the listing of claims
which begins on page 2 of this paper.

Remarks begin on page 10 of this paper.

EXPRESS MAILING UNDER 37 C.F.R. § 1.10*

(Express Mail label number is mandatory.)

(Express Mail certification is optional.)

I hereby certify that this paper, along with any document referred to, is being deposited with the United States Postal Service on this date Sept. 03, 2004, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 as "Express Mail Post Office to Addressee" Mailing Label No. ER 724082476 US

Leslie R. Silverstein

(type or print name of person mailing paper)


Signature of person certifying

WARNING: Certificate of mailing (first class) or facsimile transmission procedures of 37 C.F.R. 1.8 cannot be used to obtain a date of mailing or transmission for this correspondence.

***WARNING:** Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. 1.10(b).

"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1998, 60 Fed. Reg. 58,438, at 58,442.

(Transmittal Letter to the United States Elected Office (EO/US) 112-181-1000 1 of 10)

BEST AVAILABLE COPY